



Water Committee Starts Drive

Phelps Found Guilty In Water Election

As an aftermath of the heated annexation election campaign last November 17 for annexing all of the proposed East County MWD to Alpine Heights MWD, Byrl D. Phelps, consulting

MORE ON PAGE 22

CHAIRMAN IS LEWINSON: WILL VOICE ALL FACTS

The water annexation campaign committee, named by Chas. C. Price, chairman, Rio SD MWD board, held its first session Monday evening in Alpine School with Chairman Raymond Scruggs of the Crest, in charge.

First action was to name Cecil Lewinson chairman of the local committee which will



THE GAULTS AND SONS. FROM LEFT: TOMMY AND BILLY. AND THE ANCIENT OAK. PERHAPS 500 YEARS OLD!

OPERATION FOR FEY

Robert Fey, genial custodian at the Fire Station, is in EC Valley Hospital for removal of a tumor on a leg. He had one on March 8, but it was incomplete. He is expected home in a few days.

use voter education as the keynote of its work. It will cooperate with the Harbison Canyon committee.

A quickly accepted suggestion by J.D. Willson of the Dehesa group was that all workers should explain to voters that the total costs of annexing to Rio, SD and Metro in LA, is spread thinly for each assessed tax dollar.

"For example," he said, "a

MORE ON PAGE 24

Enjoy First Anniversary

The family of John W. Gault, Lt. Cdr., USN, are observing their first anniversary in Alpine, having bought the 11 acre ranch at 2452 Tavern Road, corner of South Grade. They took over from the Bill Hollen-

becks, sold to them by Alex Clitsome and wife, who had lived here several years. This beautiful place was owned for a long time by the Lamb family who originally had 40 acres or more. It was known as Lamb's Corners, and in early days the old stage stopped here.

Gault is on staff service, Squad. 1, Klondike Medical Service Corps, has spent 25 years in the navy, was a hospital corpsman originally. He is a native of Manguni, Okla., while his wife Donna was born in Logansport, Ind. In the service they have traveled all over the world, wound up in SD, came here to get out of the big city.

They have two fine sons, Billy, 13, and Tommy, 9, who, since living here where they have plenty of room, and horses to ride, never claim they "have nothing to do".

The Gaults are great outdoor folk, used to own a cabin cruiser which gave them lots of pleasure. He also is a pilot, having learned to fly at La Presa Airport now closed. They used to fly over to visit friends in Tucson. "I might take it up again" he says "if you do get an air strip here".

The ranch is complete with barns, shops and a guest house which is occupied by Mr. and Mrs. Roy E. McClinton. They have a daughter in LM. He is quite a horseman, too, and takes pleasure in riding with the young people of the neighborhood. The Gaults have a ring, where the old Coordinating Council, forerunner of the Youth Center, held its horse-shows in the early 50's.

Dianne Cromwell and Kay Howell, of EC, gave Mrs. Bobbie Whitt a surprise baby shower last week.

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VFW Labor Day Dance

Commander Doug Fordyce of VFW's Alpine Post, 2538 Hwy 80, announces that they will hold a Labor Day Dance in the school auditorium, commencing at 9 Saturday, Sept. 3. Donation \$1.

He also announced that in keeping with the growth and



development of Alpine Post, that commencing on Sept. 1, the clubhouse will be operated under the supervision of a committee of five headed by Virgil Wake. The service of a caterer has been obtained to promote a high type operation.

"All of our friends are cordially invited to par-

icipate in our dances, barbecues and other activities," says Fordyce.

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EDITORIAL

War Machines Rob Man of Needed Peace Equipment!

Recently Security-First National Bank, a leader in banking, brought a first step in automation, and proudly displayed it in its modernized new central office in downtown SD.

We had the pleasure of being

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(JUST EAST OF TOWN)



a guest at the press preview, enjoyed the added pleasure of being conducted around with our old friend Neil Morgan of the Tribune. Conducted is a mild word, for pretty clerks from branch banks, in Hawaiian dresses guided us.

It is interesting to note that last year over 10 billion checks were written in the US and in the next few years this will double. So bankers, who after all are feely thinking men, got together with electronic experts, came up with some fascinating machines.

Two we stood by and marveled at. One, a check scanner that reads magnetic ink characters that tell all about you and your account-- those funny figures along the bottom of the check--sorting and stacking faster than the eye can follow.

The other is an electronic bookkeeping machine that can't be fooled. It keeps your balance up to the minute, shows all deposits and withdrawals, can almost tell when your car needs gas!

Well, to make a short comment anent the heading of this column, if mankind could only learn to live together, just think of the billions he might spend on countless marvelous machines to make life easier, healthier, and more fun, instead of building equipment to kill one-another!-CI

TIME FOR FIREWOOD AGAIN

Earl McRoberts and son Gordon, of EC, are starting to haul oak and other firewood out of the mountains near Descanso, operating their Wood King Wood Yard at 1606 E. Broadway, corner of Hwy 80. They saw it to two standard lengths, 16 & 24 inches.

READ THE SUN, THEN PASS IT ON.

SWIMMING STILL ON

Mr. and Mrs. Joe Fox, owners of Shadyrock Picnic Ranch, end of Marshall Road, say they are keeping open for the public through this month. Although school starts soon, there is plenty of warm swim weather well into October.

AN ACRE OF PERFORMANCE IS WORTH
A WHOLE WORLD OF PROMISE.

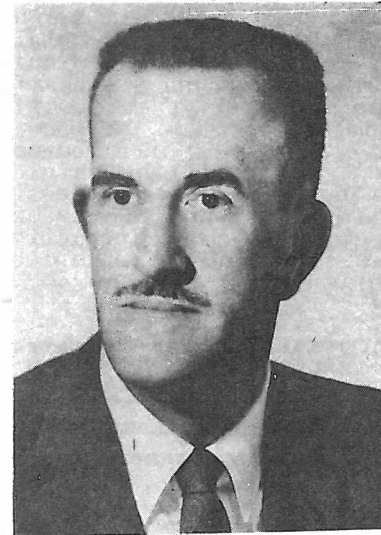
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Working Couple Find Time to Create Tiny Utopia.

Perhaps one of the most deeply interested couples in Alpine's famed climate and beauty is Mr. and Mrs. Ted Keller of the

Highlands, who spend all their spare time in beautifying their attractive home.

Mrs. Keller, Nellie to her many coworkers at Convair Astronautics, is a famous crane operator, (Sun 3-18-60) who handles a tiny trowel in building her beautiful water fountain as she does in swinging a huge Atlas missile around the plant.

Alone she built the fountain of native rock, while Ted poured cement slabs with 2 inch redwood between, which will be painted black. They have toiled endlessly to build, plant and create one of the county's most attractive homes, pictured here and on next page.

HE WHO CEASES TO GROW GREATER
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El Cajon



Jared Homesley, willowside Terrace, resident CHP officer, and wife have been entertaining Dr. and Mrs. Philip Krutzsch and two children. He is formerly of SD, now teaches at U of Pa.

Sunday news came to Community Church that its pastor, Dr. Roger Larson, was making good recovery from a major operation in Portland where he is on vacation visiting his mother.

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Bullet Snarls Phones

When folks in Alpine and Pine Valley Tuesday at 7:30 went to call out they found their trunk-lines full of holes-- someone had shot a cable below Flinn Springs.

P.E. Newhan of Pacific Telephone told the Sun that lead on the wires indicated a high-power rifle had done the trick and about 200 pairs of trunks were snarled. An expert crew was on the job and by late afternoon bells were ringing again. The probable stray shot might have come from a mile or more.

Note- In the back country many come out here to shoot squirrels and rabbits or just take a potshot at rocks, but there is a county law that prohibits discharging firearms within 1000 feet of a dwelling.

LEGAL NOTICES

ORDINANCE NO. 8

AN ORDINANCE OF THE BOARD OF DIRECTORS OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT GRANTING A PETITION PROPOSING ANNEXATION OF CERTAIN AREAS DESIGNATED AS RIO SAN DIEGO MUNICIPAL WATER DISTRICT NO. 3 ANNEXATION, TO RIO SAN DIEGO MUNICIPAL WATER DISTRICT AND CONCURRENTLY THEREWITH TO SAN DIEGO COUNTY WATER AUTHORITY AND THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, SUBJECT TO CERTAIN TERMS AND CONDITIONS; DESCRIBING THE TERRITORY SO PROPOSED TO BE ANNEXED; SETTING FORTH THE SAID TERMS AND CONDITIONS FIXED AND IMPOSED BY THE BOARDS OF DIRECTORS OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT, SAN DIEGO COUNTY WATER AUTHORITY AND THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA; GIVING NOTICE, PROCLAIMING AND PROVIDING FOR THE HOLDING OF A SPECIAL MUNICIPAL WATER DISTRICT ELECTION FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS OF SAID TERRITORY THE PROPOSITION OF ANNEXING SAID TERRITORY TO RIO SAN DIEGO MUNICIPAL WATER DISTRICT AND CONCURRENTLY THEREWITH TO SAN DIEGO COUNTY WATER AUTHORITY AND THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, SUBJECT TO THE TERMS AND CONDITIONS FIXED BY THE BOARD OF DIRECTORS OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT, AND SUBJECT TO THE TERMS AND CONDITIONS FIXED BY THE BOARD OF DIRECTORS OF SAN DIEGO COUNTY WATER AUTHORITY, AND SUBJECT TO THE TERMS AND CONDITIONS FIXED BY THE BOARD OF DIRECTORS OF THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA; ESTABLISHING VOTING PRECINCTS FOR THE PURPOSE OF SUCH SPECIAL ELECTION; DESIGNATING THE POLLING PLACES THEREOF; APPOINTING BOARDS OF ELECTION FOR SAID VOTING PRECINCTS; FIXING THE COMPENSATION OF THE ELECTION OFFICERS; AND, PROVIDING FOR THE CANVASS OF RETURNS OF SAID ELECTION.

HE IT ORDAINED BY THE BOARD OF DIRECTORS OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT, as follows:

WHEREAS, Rio San Diego Municipal Water District, pursuant to Resolution No. 90 passed and adopted March 8, 1960, applied to the Board of Directors of San Diego County Water Authority for consent to annex the lands hereinafter described concurrently with their annexation to Rio San Diego Municipal Water District, and

WHEREAS, the Board of Directors of The Metropolitan Water District of Southern California did adopt its Resolution No. 5754 on August 9, 1960, whereby its consent to such annexation upon certain terms and conditions was granted, and

WHEREAS, the Board of Directors of San Diego County Water Authority did adopt its Resolution No. 620 on August 18, 1960, whereby its consent to such annexation upon certain terms and conditions was granted, and

WHEREAS, the petition of H.R. BESSE, et al, praying for the annexation of lands hereinafter described to Rio San Diego Municipal Water District and their concurrent annexation to San Diego County Water Authority and to The Metropolitan Water District of Southern California, was filed with the Secretary of Rio San Diego Municipal Water District on the 15th day of April, 1960, at five (5) o'clock P.M., and

WHEREAS, the Registrar of Voters in and for the County of San Diego, on the 21st day of April, 1960, issued his certificate that Two Thousand Three Hundred and Ninety-Nine (2,399) voters within the areas seeking to be annexed voted in the last election for the office of Governor of the State of California,

held on the 4th day of November, 1958, and

WHEREAS, the Secretary of the Board of Directors of Rio San Diego Municipal Water District, on the 21st day of April, 1960, issued his certificate that said petition of H.R. BESSE, et al, was signed by Three Hundred and Seventy-Five (375) duly registered voters residing within the areas seeking annexation; that said Three Hundred and Seventy-Five (375) voters comprise at least ten (10) percent of the number of voters within said territory voting for all candidates for the office of Governor of the State of California at the last such election held on the 4th day of November, 1958; that said petition is sufficient, and

WHEREAS, such annexation does appear to be feasible and in the best interests of Rio San Diego Municipal Water District and the areas proposed to be annexed and the residents, citizens and taxpayers thereof;

NOW, THEREFORE, the Board of Directors of Rio San Diego Municipal Water District pursuant to the provisions of Section 27 of the Municipal Water District Act of 1911, as amended, hereby finds, determines and orders as follows:

Section 1. That a petition was filed by H.R. BESSE, et al, with the Secretary of Rio San Diego Municipal Water District on April 15, 1960, seeking annexation of certain unincorporated areas to said Rio San Diego Municipal Water District and concurrently therewith to San Diego County Water Authority and The Metropolitan Water District of Southern California. Said areas seeking to be annexed are designated as Rio San Diego Municipal Water District No. 3 Annexation, Parcel No. 1 and Parcel No. 2, and are more particularly described in Section 2 hereof; that said petition was signed by duly registered voters residing within said areas seeking to be annexed numbering at least ten (10) percentum of the number of such voters voting for all candidates for the office of Governor of this State at the last general election prior to the filing of said petition.

Section 2. That the boundaries of the areas designated as Rio San Diego Municipal Water District No. 3 Annexation sought to be annexed as set forth in said petition are:

LEGAL DESCRIPTION OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT NO. 3 ANNEXATION

All that real property in the County of San Diego, State of California, more particularly described as follows:

Beginning at a point on the boundary of Heliy Irrigation District and the San Diego County Water Authority, being a point on Course No. 106 of Parcel 1 of the Boundary Description of Helix Irrigation District, dated January 28, 1958, and recorded January 30, 1958, in Book 6930, at page 359 of the Official Records of the County of San Diego, said point also being at the intersection of the Northerly right of way line of the San Diego Flume Company, as said Flume is shown on Subdivision of the "S" Tract of the Rancho El Cañon according to map thereof in Book 170, page 71 of Deeds, also as said right of way line is shown on Record of Survey Map No. 1634, on file in the office of the Recorder of said County, with the center line of the road which forms the Easterly and South-easterly boundary of Lots 3, 4 and 5 in Block 41 of said "S" Tract;

Thence, along the boundary of said Helix Irrigation District and said San Diego County Water Authority, and along the center line of County Road, as shown on Map No. 12-49, filed in the office of the County Recorder, County of San Diego, on April 11, 1910, the following courses:

1. South, 30° West, 277.87 feet;
 2. South 5° East, 440 feet;
 3. South, 15° West, 1,240 feet ;
 4. South, 49° West, 480 feet;
 5. South, 25° West, 300.00 feet;
 6. South, 13° 30' West, 350.00 feet;
 7. South, 82° West 200.00 feet.
 8. North 71° 50' West, 490.00 feet;
 9. South, 73° 10' West, 250.00 feet;
 10. South, 42° 40' West, 511.40 feet to the most Easterly corner of a parcel of land described in Deed to Ed Fletcher, recorded March 28, 1910, Book 491, page 54 of Deeds, records of said County;
- Thence, leaving said County Road and continuing along said boundary of Helix Irrigation District and the San Diego County Water Authority the following courses:
11. South, 78° 16' West 311.70 feet to the most Westerly corner of said land conveyed to Ed Fletcher, being also a point on the Northerly line of land described in Deed, to A. L. Tadlock and wife, recorded May 3, 1910, in Book 490, Page 220 of Deeds, records of said County and shown on Record of Survey, Map No. 3306, filed March 1, 1954, in the office of the Recorder of said County;
 12. North 64°36' West along said Northerly line of said Tadlock land to the North and Westerly right of way line of the San Diego Flume Company shown on said Map, Subdivision of "S" Tract;
 13. In a general Southerly and Westerly direction, along said North and Westerly right of way line of San Diego Flume Company to the Northeastly line of Lot 2, Block 40, as shown on said Map of the Subdivisions of the "S" Tract;
 14. Southeastly along said Northeastly line of said Lot 2 to a point distant thereon 447 feet from the Southeastly line of the San Diego Flume Company's right of way, as right of way is shown on the Map of the Subdivision of the "S" Tract of the Rancho El Cajon, in Deed Book 170, Page 71. Records of said County;
 15. South, 59° 52' West at right angles to the Northeastly line of said Lot 2, a distance of 314 feet;
 16. North 30°08' West, to an intersection with the center line of the road bounding said Block 40 on the Northwest, as said Block 40 and said road are shown on said Map of the Subdivision of the "S" Tract;
 17. Southwestly along the center line of said road to a point North 49°50' East 158 feet from the Northwestly corner of said Lot 2, Block 40;
 18. South 24°52' East 880 feet to a point on the Northwestly line of said Flume right of way;
 19. South 49°24' West, 157.5 feet along the Northwestly line of said Flume right of way to a point on the Northeastly line of Lot 1 of said Block 40;
 20. Southeastly along the Northeastly line of said Lot 1 and its Southeastly prolongation to the center line of the road bounding said Lot 1 on the South;
 21. Westerly along the center line of said road to a point on the center line of the road

bounding Lot 3, Block 39, of said Subdivision of the "S" Tract on the East;

22. Southeastly along the center line of said road bounding said Lot 3 on the East to the Easterly prolongation of the Southerly line of Lot 3, Block 39, of said Subdivision of the "S" Tract;
23. Westerly along said Easterly prolongation and along the Southerly line of said Lot 3 and its Westerly prolongation to an intersection with the center line of the road bounding Block 33 of said Subdivision of the "S" Tract, on the East;
24. Southerly along the center line of said road bounding said Block 33 on the East to a point in a line drawn parallel with and 354.10 feet Southerly at right angles from the Northerly line of Lot 2, Block 39 of said Subdivision of the "S" Tract;
25. Easterly along said parallel line to a point distant thereon 789.08 feet Westerly from the intersection of said parallel line with the Easterly line of said Lot 2;
26. Northerly at right angles to said parallel line, 35.00 feet to a point;
27. Easterly parallel with said parallel line, 105.27 feet to a point;
28. Southerly at right angles to said parallel line, 35.00 feet to a point on said parallel line;
29. Easterly along said parallel line to a point distant thereon 411.00 feet Westerly from the intersection with the Easterly line of said Lot 2;
30. Southerly, parallel to the Easterly line of said Lot 2, to a point in the Southerly line of said Lot 2 and distant thereon 411.00 feet Westerly from the Southeast corner thereof;
31. Easterly along the Southerly line of said Lot 2 to the Northeast corner of Lot 1 of said Block 39;
32. Southerly along the Easterly line of said Lot 1 to the Southeast corner thereof;
33. Southerly in a direct line to the Northeastly corner of Block 36 of said Subdivision of the "S" Tract;
34. Southeastly and Southerly along the Easterly line of said Block 36 to the Northerly right of way line of aforesaid San Diego Flume Co.;
- 34A. Southeastly along said Northerly right of way line of the San Diego Flume Co. to an intersection with the Westerly boundary of Lot 2 of Block 38 of aforementioned Subdivision of the "S" Tract;
35. North 14°20' West along said Westerly boundary to the most Westerly corner of said Lot 2;
- 35A. North 34°35' East 258.8 feet;
36. South 86°10' East 343.8 feet;
37. North 12°7' West 227.2 feet;
38. North 63°10' East 122.3 feet;
39. North 77°36' East 252.1 feet;
40. South 81°58' East 124.1 feet;
41. South 9°23' West 171.8 feet;
42. South 66°0' East 376.8 feet;
43. North 47°11' East 163.8 feet;
44. South 40°57' East 123.8 feet;
45. South 8°48' West 382.0 feet;
46. South 32°06' East 234.8 feet;
47. South 17°48' West 235.2 feet;
48. South 55°41' West 139.0 feet;
49. South 28°19' West 208 feet more or less to an intersection with the center line of that certain County road shown on the Map of Road Survey No. 435 filed in the office of

the County Surveyor of said County;

50. Southwestly along said center line to an intersection with the Northeastly line of that certain tract of land conveyed to C. O. Nichols by deed recorded in Book 1159, Page 202, of Deeds, Records of said County;
 51. Southeastly along the Northeastly line of land so conveyed to the most Easterly corner thereof;
 - 51A. North 62°02' East (record North 66°03' East) to the Northeastly line of Block 36 of said Subdivision of the "S" Tract;
 52. Southeastly along said Northeastly line of Block 36 and the Southeastly prolongation thereof to its intersection with the center line of the road lying between Blocks 35 and 36 as shown on said Map of the Subdivisions of the "S" Tract;
 53. Southwestly along the center line of said road to the center line of the road bounding Block 34 on the North;
 54. Southeastly along the center line of said road to the Easterly prolongation of the Southerly line of Lot 4 of Block 34.
 55. Southwestly along the said Easterly prolongation and along the Southerly line of said Lot 4 to the Easterly line of the Cuyamaca Water Company's Flume right of way;
 56. Southeastly and Southwestly along said Easterly line of the Cuyamaca Water Company's Flume right of way to an intersection with the Northerly line of Lot 1 of Block 34 of said Subdivision of the "S" Tract;
 57. Northeastly along said Northerly line of said Lot 1 to the most Northerly corner thereof;
 58. Southerly along the Easterly line of said Lot 1 to an intersection with the Southeastly line of aforesaid Subdivision of the "S" Tract;
 59. Northeastly along said Southeastly line of said Subdivision of the "S" Tract to an intersection with the Easterly line of the El Cajon Valley Homelands as shown on Map thereof No. 1177, Records of said County;
 60. Southerly along the Easterly line of said El Cajon Valley Homelands to a point from whence the Southwest corner of the Northeast Quarter of the Southeast Quarter of Section 8, Township 16 South, Range 1 East, S. B. B. M., bears South 1°22' West, 891 feet;
 61. South 89°55' East, 126.59 feet;
 62. South 36°58' East, 127.50 feet;
 63. North 73°46' East, 149.50 feet;
 64. South 62°46' East, 76 feet;
 65. North 76°30' East, 169 feet
 66. North 45°50' East, 246.7 feet;
 67. North 77°26' East, 506 feet
 68. South 62°48' East, 97 feet;
 69. South 88°38' East, 396 feet;
 70. South 66°0' East, 87 feet;
 71. South, 32°59' East, 263.71 feet;
 72. South, 1°22' West, 134.80 feet;
 73. North, 89°55' West, 906.58 feet
 74. South, 1°22' West 630.00 feet;
 75. North, 89°55' West, 1,050 feet to the East line of the aforesaid El Cajon Valley Homelands, according to said Map No. 1177;
 76. Southerly along said East line to an intersection with the Northerly line of the Southerly 330 feet of the Southeast Quarter of the Southeast Quarter of Section 8, Township 16 South, Range 1 East, S. B. B. M.;
 77. Easterly along said Northerly line to the East line of said Section 8;
 78. Southerly along said East line of Section 8 to its intersection with the Northerly line of the Southerly 218 feet of the Southwest Quarter of Fractional Section 9, Township 16 South, Range 1 East, S. B. B. M., said intersection being an angle point in the boundary line of Otay Municipal Water District;
- Thence leaving the boundary of Helix Irrigation District and continuing along the boundary of Otay Municipal Water District and the San Diego County Water Authority the following courses:
79. Easterly along said Northerly line of the Southerly 218 feet of said Fractional Section 9, to the center line of Road Survey No. 675, as shown on Sheet 4 of 4 sheets, filed in Book 3, Page 314 of Miscellaneous Maps in the office of said Recorder;
 80. Southwestly along said center line of Road Survey No. 675 to the South line of said Fractional Section 9;
 81. Thence leaving the boundary of said San Diego County Water Authority and the Otay Municipal Water District, Easterly along the South line of said Fractional Section 9 to the West line of Section 15, Township 16 South, Range 1 East, S. B. B. M.;
 82. Thence Southerly along said West line of Section 15, to that certain line shown on Miscellaneous Map No. 318, filed in the office of the Recorder of San Diego County, as the adjudicated line between the Northwest Quarter of Southwest Quarter and the Southwest Quarter of Northwest Quarter of said Section 15, as per Superior Court Case No. 13522;
 83. Thence South 89°58'04" East along said adjudicated line 1334.01 feet;
 84. Thence South 0°59'51" East 102.15 feet to the South line of said Northwest Quarter of Section 15;
 85. Thence South 85°35'45" East along said South line 1414.80 feet to the North and South centerline of said section 15;
 86. Thence North, along said North-South center line of Section 15 to the East-West center line of the North half of said Section 15;
 87. Thence Easterly along said East-West center line of the North half of Section 15 and along the East-West center line of the North half of Section 14, Township 16 South, Range 1 East, S. B. B. M., to the North-South center line of said Section 14;
 88. Thence Southerly along said North-South centerline of said Section 14, to the East-West center line of said Section 14;
 89. Thence Easterly along said East-West center line of said Section 14, to the West line of the Northeast Quarter of the Southeast Quarter of said Section 14;
 90. Thence Southerly along said West line of the Northeast Quarter of the Southeast Quarter of Section 14 to the South line of said Northeast Quarter of the Southeast Quarter of Section 14;
 91. Thence Easterly along said South line of the Northeast Quarter of Southeast Quarter of Section 14, to the East line of said Section 14;
 92. Thence Northerly along said East line of Section 14, to the Southerly line of Section

- 12, Township 16 South, Range 1 East, S. B. B. M.
93. Thence Easterly, along said Southerly line of Section 12 to the Range line between Range 1 East and Range 2 East S. B. B. M.;
94. Thence Southerly along said Range line to the South line of Lot 2 of Section 18, Township 16 South, Range 2 East, S. B. B. M.; as shown on Township Plat 16 South, Range 2 East S. B. B. M., dated September 4, 1880, on file in the U. S. Surveyor General's Office, San Francisco, California.
95. Thence Easterly along said South line of Lot 2, being also the South line of the Northwest Quarter of said Section 18 to the North-South center line of said Section 18.
96. Thence South, along said North-South center line of Section 18, to the South line of the North half of the Southeast Quarter of Section 18;
97. Thence Easterly, along said South line of the North half of the Southeast Quarter of Section 18, to the East line of said Section 18;
98. Thence North, along said East line of Section 18, to the South line of the Northwest Quarter of the Northwest Quarter of Section 17, Township 16 South, Range 2 East, S. B. B. M.;
99. Thence Easterly, along said South line of the Northwest Quarter of the Northwest Quarter of Section 17, to the East line of said Northwest Quarter of the Northwest Quarter of Section 17;
100. Thence North, along said East line of the Northwest Quarter of the Northwest Quarter of Section 17 to the North line of said Section 17;
101. Thence Westerly, along said North line of said Section 17 and along the North line of aforesaid Section 18, to the North-South center line of Section 7, Township 16 South, Range 2 East, S. B. B. M.;
102. Thence North along said North-South center line of section 7 to the South line of section 6, as shown on said Township plat 16 South, Range 2 East S. B. B. M.;
103. Thence Easterly, along the Southerly lines of Sections 6, 5, 4 and 3, Township 16 South, Range 2 East, S. B. B. M. to the North-South center line of said Section 3;
104. Thence North, along said North-South center line of Section 3, to the East-West center line of said Section 3;
105. Thence Easterly, along said East-West center line of said Section 3, to the Westerly line of Section 2, Township 16 South, Range 2 East, S. B. B. M.;
106. Thence Southerly, along said Westerly line of Section 2, to the Southerly line of the North half of the Southwest Quarter of said Section 2;
107. Thence Easterly, along said Southerly line of the North half of the Southwest Quarter of Section 2, to the North-South center line of said Section 2;
108. Thence Northerly, along said North-South center line of Section 2, to the Southerly line of Lot 2 of said Section 2, as shown on aforesaid Township Plat 16 South Range 2 East, S. B. B. M.;
109. Thence Easterly, along said Southerly line of Lot 2 and along the Southerly line of
- Lot 1 of said Section 2, to the Easterly line of said Section 2;
110. Thence Northerly, along said Easterly line of Section 2, to the Township line between Township 15 South and Township 16 South, Range 2 East, S. B. B. M.;
111. Thence along said Township line to the Easterly line of Section 35, Township 15 South, Range 2 East, S. B. B. M.; as shown on Township Plat 15 South, Range 2 East, dated December, 12, 1881 on file in the U. S. Surveyor General's office, San Francisco California;
112. Thence Northerly, along said Easterly line of Section 35, to the Southerly line of the Northwest Quarter of the Northwest Quarter of Section 36, Township 15 South, Range 2 East, S. B. B. M.;
113. Thence Easterly, along said Southerly line of the Northwest Quarter of the Northwest Quarter of said Section 36 to the Easterly line of said Northwest Quarter of the Northwest Quarter of Section 36;
114. Thence Northerly along said Easterly line of the Northwest Quarter of the Northwest Quarter of Section 36 and continuing Northerly along the Easterly line of the West half of the Southwest Quarter of Section 25, Township 15 South, Range 2 East, S. B. B. M. to the East-West center line of said Section 25;
115. Thence Westerly along said East-West center line of Section 25, to the Easterly line of Section 26, Township 15 South, Range 2 East, S. B. B. M.;
116. Thence Northerly, along said Easterly line of Section 26 and continuing Northerly along the Easterly line of Section 23, Township 15 South, Range 2 East, S. B. B. M., to the Northerly line of the South half of Section 23;
117. Thence Westerly along said Northerly line of the South half of Section 23, to the Easterly line of Section 22, Township 15 South, Range 2 East, S. B. B. M.;
118. Thence Northerly, along said Easterly line of Section 22, to the Northerly line of said Section 22;
119. Thence Westerly, along said Northerly line of Section 22, to the Easterly line of the West half of the Southeast Quarter of Section 15, Township 15 South, Range 2 East S. B. B. M.
120. Thence Northerly along said Easterly line of the West half of the Southeast Quarter of Section 15, and along the Easterly line of the Southwest Quarter of the Northeast Quarter of Section 15 to the North line of the Southwest Quarter of the Northeast Quarter of Section 15;
121. Thence Westerly, along said North line of the Southwest Quarter of the Northeast Quarter of Section 15, and continuing along the North line of the Southeast Quarter of the Northwest Quarter of Section 15, to the West line of the Southwest Quarter of the Northwest Quarter of Section 15;
122. Thence Southerly, along said West line of the Southeast Quarter of the Northwest Quarter of Section 15, to the East-West center line of Section 15;
123. Thence Westerly, along said East-West center line of Section 15, and continuing along the East-West center line of

- Section 16, Township 15 South, Range 2 East, S. B. B. M. to the Westerly line of said Section 16;
124. Thence Southerly, along said Westerly line of Section 16, to the Northerly line of Section 20, Township 15 South, Range 2 East, S. B. B. M.;
125. Thence Westerly, along the Northerly line of Section 20, to the Easterly line of the Northeast Quarter of the Northwest Quarter of Section 20, Township 15 South, Range 2 East, S. B. B. M.;
126. Thence Southerly, along said Easterly line of the Northeast Quarter of the Northwest Quarter of Section 20, to the Southerly line of said Northeast Quarter of the Northwest Quarter of Section 20.
127. Thence Westerly along said Southerly line of the Northeast Quarter of the Northwest Quarter of Section 20, to the Westerly line of said Northeast Quarter of the Northwest Quarter of Section 20;
128. Thence Northerly along said Westerly line of the Northeast Quarter of the Northwest Quarter of Section 20, to the Southerly line of Section 17, Township 15 South, Range 2 East, S. B. B. M.;
129. Thence Westerly, along said Southerly line of Section 17, to the Easterly line of Section 19, Township 15 South, Range 2 East, S. B. B. M.;
130. Thence Southerly, along said Easterly line of Section 19, to the Easterly prolongation of the Southerly line of Lot 1 of said Section 19;
131. Thence Westerly, along said Easterly prolongation and along said Southerly line of Lot 1 to the Westerly line of Section 19, Township 15 South, Range 2 East, S. B. B. M.
132. Thence Southerly, along said Westerly line of Section 19, to Corner No. 12 of Rancho El Cajon, as shown on Record of Survey Map No. 3010 filed March 2, 1953, in the office of the Recorder of said County, said corner No. 12 being also the most Easterly corner of the boundary of the first parcel of land conveyed to Ed Fletcher Co. by Deed dated March 19, 1942, filed in Book 1466, Pages 288 and 289 in the Official Records of said County;
- Thence along said boundary of the first parcel of land conveyed to Ed Fletcher Co., the following courses:
133. South 48°07' West along the Southeastery line of said Rancho El Cajon as shown on said Record of Survey Map No. 3010, to the most Southerly line of said first parcel;
134. Leaving said Rancho El Cajon boundary South 86°55'50" West along said most Southerly line to the Southwest corner of said first parcel;
135. North 12°39'11" West 1,320.00 feet to the Northwest corner of said first parcel, said corner being also a point on the Southerly line of the last parcel of land conveyed to Ed. Fletcher Co. by aforesaid Deed dated March 19, 1942, filed in Book 1466, Pages 288 and 289 in Official Records of said County;
136. Thence leaving said first parcel South 86°55'50" West, 944.35 feet along said Southerly line of said last parcel to the Westerly line thereof;
137. Thence North 1°00' West along said Westerly line to a point on a curve having a radius of 250.00 feet, which is along the Southerly line of a 1.9 acre parcel as shown on the Record of Survey Map No. 2304 filed October 10, 1949, in the Office of the Recorder of said County;
- Thence leaving said boundary of land conveyed to Ed Fletcher Co. and proceeding along the Southerly line of said 1.9 acre parcel shown on Record of Survey Map No. 2304, the following courses:
138. Southwesterly along the arc of said curve through a central angle 9°15'03" a distance of 40.36 feet to a tangent point on said curve;
139. South, 58°57'05" West, 204.52 feet to the most Southerly corner of said 1.9 acre parcel as shown on said Record of Survey;
140. Thence leaving said 1.9 acre parcel Westerly along an arc of a curve through a central angle of 58°46'50" a distance of 102.59 feet, to the most Easterly corner of a 1.0 acre parcel as shown on aforesaid Record of Survey Map No. 2304;
141. Thence South, 21°28'25" West, 195.78 feet along the Easterly line of said 1.0 acre parcel to the Southerly line of said parcel;
142. Thence South, 80°46'10" West, 95.96 feet along said Southerly line of the 1.0 acre parcel to the Westerly line of said 1.0 acre parcel;
143. Thence North, 18°02'50" West, 275.18 feet along said Westerly line to the Southerly boundary of the 1.22 acre parcel as shown on the Record of Survey Map No. 1707, filed January 21, 1948, in the Office of the County Recorder of said County;
144. Thence leaving said 1.0 acre parcel South, 71°57'10" West, 172.07 feet along said Southerly boundary of the 1.22 acre parcel to an intersection with the Easterly line of 1.0 acre parcel as shown on said Record of Survey Map No. 1707;
145. Thence South, 18°02'50" East, 248.42 feet along said Easterly line of the 1.0 acre parcel to the Southerly line of said 1.0 acre parcel, as shown on said Record of Survey No. 1707;
146. Thence South, 80°46'10" West, 185.49 feet along said Southerly line to the most Westerly line of said 1.0 acre parcel;
147. Thence North, 26°42'10" West, 195.51 feet along said Westerly line of the 1.0 acre parcel to the Southerly line of the aforementioned 1.22 acre parcel as shown on the Record of Survey Map No. 1707;
148. Thence leaving the boundary of said 1.0 acre parcel South, 63°17'50" West, 30 feet more or less, along said Southerly line of the 1.22 acre parcel to the most Southwesterly corner of said parcel, being also the most Easterly corner of a 1.10 acre parcel as shown on said Record of Survey Map No. 1707;
- Thence along the boundary of said 1.10 acre parcel the following courses as shown on said Record of Survey Map No. 1707;
149. South 63°17'50" West, 12.71 feet to the beginning of a tangent curve having a radius of 200 feet;
150. Southwesterly along the arc of said curve through a central angle of 22°04'30" a distance of 77.06 feet to a point on tangent;
151. South, 41°13'20" West, 77.74 feet;
152. North, 52°16'20" West, 291.48 feet, to the Northerly line of said 1.10 acre parcel;
153. North, 69°53'50" East, 51.67 feet along said Northerly line to the beginning of a tangent

- curve to the right having a radius of 500 feet;
154. Easterly along the arc of said curve through a central angle of $9^{\circ}01'40''$ a distance of 78.78 feet;
155. North, $78^{\circ}55'30''$ East, 8.69 feet to the most Southerly corner of Record of Survey Map No. 1203 filed October 10, 1945, in the Office of the Recorder of said County;
156. Thence leaving said boundary of the 1.10 acre parcel as shown on said Record of Survey Map No. 1707 North, $2^{\circ}54'$ West a distance of 50.21 feet to the Southerly line of the Wahl Tract as shown on said Record of Survey Map No. 1203;
157. Thence South, $78^{\circ}55'30''$ West, 25.26 feet to the Southerly terminus of that certain line shown as having a bearing and distance of North $2^{\circ}45'$ West 393.34 feet on said Record of Survey Map No. 1203, being also the Southeastery corner of a 7.00 acre parcel shown on Record of Survey Map No. 1757 filed March 18, 1948, in the Office of the County Recorder of said County;
158. Thence South, $78^{\circ}55'30''$ West, 598.50 feet along the Southerly boundary of said 7.00 acre parcel shown on Record of Survey Map No. 1757 to an angle point, said angle point being also an angle point in the Southerly line of a parcel of land conveyed to H. Wahl by Deed dated October 14, 1909 on file in Deed Book 481, Page 68; Thence along said Southerly line of the land so conveyed to H. Wahl, the following courses:
159. South, $68^{\circ}00'$ West, 400 feet;
160. South, $24^{\circ}00'$ West, 260 feet;
161. South, $71^{\circ}40'$ West, 1,022 feet;
162. South, $82^{\circ}30'$ West, 635 feet;
163. South, $77^{\circ}00'$ West, 1,115 feet;
164. North, $89^{\circ}30'$ West, 882.8 feet to an intersection with the Easterly line of that certain tract marked "W. E. Flynn" on said Map of Subdivision "S" Tract, Rancho El Cajon;
165. Thence leaving said Southerly line of the land so conveyed to H. Wahl Southerly along said Easterly line to the Southerly line of said "W. E. Flynn" Tract;
166. Thence South $89^{\circ}52'$ West along said Southerly line to the most Easterly corner of a parcel of land conveyed to Ed Fletcher by Deed dated January 24, 1919, on file in Deed Book No. 777, Page 11, in the Office of the County Recorder of said County;
167. Thence South, $29^{\circ}56'$ West, 290.20 feet along the Southeastery line of said parcel so conveyed to Ed Fletcher to the Southerly prolongation of the Westerly line of aforesaid "W. E. Flynn" Tract;
168. Thence Southerly along said Southerly prolongation of the Westerly line of "W. E. Flynn" Tract to the most Southerly line of a parcel of land conveyed to the Grossmont Park Company by deed dated October 28, 1929 on file in Book No. 1690, Page 420 of the Deeds Records of said County;
169. Thence South, $84^{\circ}38'$ West, 1,530 feet more or less, along said Southerly line of the parcel so conveyed to Grossmont Park Company to a point on the Easterly boundary of Los Coches Subdivision #2,
- as shown on Map No. 1582 filed June 20, 1913 in the Office of the County Recorder of said County;
170. Thence South, $27^{\circ}45'$ East along said Easterly boundary to the Southerly line of said Los Coches Subdivision #2; Thence proceeding along said Southerly line of Los Coches Subdivision #2, the following courses as shown on said Map No. 1582:
171. South, $50^{\circ}36'$ West, 322.3 feet;
172. North, $87^{\circ}11'$ West, 1,447.9 feet;
173. South, $76^{\circ}59'$ West, 812.6 feet;
174. South, $69^{\circ}54'$ West, 392.1 feet;
175. South, $53^{\circ}54'$ West, 177.1 feet;
176. South, $44^{\circ}52'$ West, 345 feet;
177. South, $47^{\circ}03'$ West, 400 feet to an intersection with the Northeastery line of land conveyed to Walter J. Davis by deed dated August 3, 1912 and recorded in Book 565 Page 363 of Deeds Records of said County;
178. Thence leaving the Southerly line of said Los Coches Subdivision #2, Southeastery along said Northeastery line of land so conveyed to Walter J. Davis to the most Easterly corner thereof, said corner being also the Northeastery corner of Parcel 1 of land conveyed to Howard W. Porfiris and Cardwell D. Porfiris by deed dated July 9, 1954 recorded in Book 5304, Page 209 of the Official Records of San Diego County;
179. Thence South $42^{\circ}25'15''$ East, 653.80 feet along the Easterly line of land so conveyed to Howard W. Porfiris and Cardwell D. Porfiris to the most Easterly corner of said parcel 1 of said conveyance, said most Easterly corner being also the most Northeastery corner of a parcel of land conveyed to Hills, Arthur Clarke and Dora A. by deed dated January 23, 1941, recorded in Book 1140, Page 62 of the Official Records of said County;
180. Thence South, $27^{\circ}57'$ East, along the Easterly line of said parcel of land conveyed to Hills, to the Southeastery corner thereof, said Southeastery corner being also the Northeastery corner of a parcel of land conveyed to Lawrence, Fred and Nellie, by Deed dated April 28, 1944, recorded in Book 1722, Page 144 of the Official Records of said County;
181. Thence continuing South, $27^{\circ}57'$ East, along the Easterly line of said parcel of land conveyed to Lawrence, to the Southeast corner thereof;
182. Thence continuing South, $27^{\circ}57'$ East, to an angle point in the Northerly boundary of Record of Survey No. 1333, filed August 29, 1946 in the Office of the County Recorder of said County;
- Thence proceeding along the Northeastery boundary of said Record of Survey No. 1333 the following courses:
83. North, $73^{\circ}36'20''$ East, 244.75 feet;
184. South, $47^{\circ}18'30''$ East, 353.00 feet;
185. South $63^{\circ}20'20''$ East, 538.76 feet to the most Northerly corner of the boundary of Record of Survey No. 1335 filed August 29, 1946 in the Office of the County Recorder of said County;
- Thence proceeding along the boundary of said Record of Survey No. 1335, the following courses:
186. South, $62^{\circ}42'$ East, 455.35 feet;
187. South, $87^{\circ}16'40''$ East, 902.03 feet to the

- Easterly line thereof;
188. South, $21^{\circ}47'$ West, 706.13 feet along said Easterly line to the most Southeastery corner of said Record of Survey Map No. 1335;
189. Thence leaving said boundary of Record of Survey No. 1335, South $21^{\circ}47'$ West, along the Southerly prolongation of said Easterly line to an intersection with the Southerly line of a parcel of land described as an exception to a deed conveying land to Owen Wister, filed in Book 574, Page 17 of Deeds Records of San Diego County, said exception to the deed being described as follows:
- "Also excepting from said Lots Forty-eight (48) and Forty-nine (49) those portions thereof described as follows:
- Commencing at a point on the Southerly line of the El Monte Rancho, according to Map thereof No. 1146 filed in the Office of the County Recorder of said San Diego County August 26th, 1908, and on a line between Stations 22 and 23 of said Rancho, which is distant South $59^{\circ}09'$ West 98.5 feet from Station No. 23 of said Rancho; thence South $21^{\circ}26'$ East 1623.45 feet; thence South $27^{\circ}57'$ East 1795.3 feet; thence South $66^{\circ}57'$ East 2275.6 feet; thence South $69^{\circ}57'$ East 507.1 feet; thence South $77^{\circ}57'$ East 843.6 feet; thence South $0^{\circ}52'$ West 301.3 feet; thence South $80^{\circ}33'$ West 3758.0 feet; thence North $64^{\circ}58'$ West 3929.4 feet; thence North $43^{\circ}30'$ West 1460 feet; thence North $29^{\circ}10'$ West 95.2 feet to the Southerly line of the right of way of the San Diego Flume Company, as the same is now located; thence following said Southerly right of way line of said Flume Company in an Easterly and Northerly direction to its intersection with the Southerly line of said El Monte Rancho from whence Station No. 18 of said Rancho bears North $73^{\circ}50'$ East 23.5 feet; thence North $73^{\circ}50'$ East 23.5 feet to Station No. 18 of said Rancho; thence along the Southerly line of said Rancho South $85^{\circ}32'$ East 490 feet to Station No. 19; thence North $79^{\circ}11'$ East 450.2 feet to Station No. 20; thence North $63^{\circ}34'$ East 325 feet to Station No. 21; thence North $32^{\circ}09'$ East 430 feet to Station No. 22; thence North $59^{\circ}09'$ East 547.5 feet more or less to point of commencement."
190. Thence South, $80^{\circ}33'$ West along said Southerly line to its first intersection with the boundary of a 4.00 acre parcel shown on Record of Survey Map No. 1510, filed June 5 1947 in the Office of the County Recorder of said County;
- Thence proceeding along the boundary of said 4.00 acre parcel the following courses:
191. Southerly to the Southeastery corner thereof;
192. South $89^{\circ}53'$ West, 456.78 feet, to the Southwesterly corner thereof;
193. North, $0^{\circ}07'$ West, to an intersection with the Southerly boundary of the aforesaid exception to the land so conveyed to Wister;
- Thence leaving said boundary of said 4.00 acre parcel shown on Record of Survey No. 1510 and proceeding along the Southerly line of said exception to the land so conveyed to Wister, the following courses:
194. South $80^{\circ}33'$ West to the most Southerly corner of said Wister exception;
195. North, $64^{\circ}58'$ West, 3,929.4 feet;
196. North, $43^{\circ}30'$ West, 1,460 feet;
197. North $29^{\circ}10'$ West, 95.2 feet to the most Westerly corner thereof;
198. Thence leaving the boundary of said exception of the land so conveyed to Wister, North, $29^{\circ}10'$ West, to an intersection with the Northerly and Westerly line of the San Diego Flume Company right of way as shown on said Map of the Subdivision of "S" Tract of Rancho El Cajon, said intersection being a point on the boundary of the Helix Irrigation District and the San Diego County Water Authority;
199. Then Southwestery along said boundary of the Helix Irrigation District and the San Diego County Water Authority, being also along said Northerly and Westerly line of the San Diego Flume Company right of way to the point of beginning.
- Excepting from the above territory all the property contained within the boundaries described as follows:
- EXCEPTION. NO. 1 - TO PARCEL 1
- The Crest Public Utility District territory, as included in the boundaries of the La Mesa, Lemon Grove and Spring Valley Irrigation District (now Helix Irrigation District) on August 3, 1948, and annexed to the San Diego County Water Authority and The Metropolitan Water District of Southern California on November 19, 1948, described as follows:
- All that portion of Sections three (3) and ten (10) Township Sixteen (16) South, Range (1) East, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, more particularly described as follows:
- Beginning at the Southwest corner of the Southeast Quarter of Northwest Quarter of said Section 3; thence Northerly along the West line of said Southeast Quarter of Northwest Quarter to the Northwest corner thereof;
 - Thence Easterly along the North line of said Southeast Quarter of Northwest Quarter and along the North line of the Southwest Quarter of Northeast Quarter of said Section 3 to the Southwest corner of the East half of Northwest Quarter of Northeast Quarter of said Section 3;
 - Thence Northerly, along the West line of said East half to the Northwest corner of said East Half of Northwest Quarter of Northeast Quarter;
 - Thence Easterly along the North line of said East Half of Northwest Quarter of Northeast Quarter to the Northeast corner thereof;
 - Thence Easterly along the North line of the Northeast Quarter of Northeast Quarter of Section 3, a distance of 512.00 feet;
 - Thence Southerly and parallel with the West line of said Northeast Quarter of Northeast Quarter to an intersection with the Northerly line of the Southeast Quarter of Northeast Quarter of said Section 3;
 - Thence Easterly, along said North line to the Northeast corner of said Southeast Quarter of Northeast Quarter;
 - Thence Southerly, along the East line of said Southeast Quarter of Northeast Quarter to the Southeast corner thereof;
 - Thence Southerly along the East line of the

Northeast Quarter of Southeast Quarter of said Section 3 to the Southeast corner of the North Half of said Northeast Quarter of Southeast Quarter;

10. Thence Westerly along the South line of said North Half of Northeast Quarter of Southeast Quarter to the West line of said Northeast Quarter of Southeast Quarter;
11. Thence Southerly, along the West line of said Northeast Quarter of Southeast Quarter, along the West line of the Southeast Quarter of Southeast Quarter of said Section 3 and along the West line of the Northeast Quarter of Northeast Quarter of said Section 10, to the Southeast corner of the Northwest Quarter of Northeast Quarter of said Section 10;
12. Thence Westerly, along the South line of said Northwest Quarter of Northeast Quarter of Section 10, to the Southwest corner of said Northwest Quarter of Northeast Quarter of Section 10;
13. Thence Northerly, along the West line of said Northwest Quarter of Northeast Quarter of Section 10, to the Southeast corner of the Southeast Quarter of Southwest Quarter of said Section 3;
14. Thence Westerly, along the South line of said Southeast Quarter of Southwest Quarter of Section 3, and along the South line of the Southwest Quarter of Southwest Quarter of said Section 3, to the Southwest corner of said Southwest Quarter of Southwest Quarter of Section 3;
15. Thence Northerly along the West line of said Southwest Quarter of Southwest Quarter of Section 3, a distance of 330.07 feet;
16. Thence Easterly, and parallel with the South line of said Section 3 to an intersection with the West line of the Southeast Quarter of Southwest Quarter of said Section 3;
17. Thence Northerly, along the West line of said Southeast Quarter of Southwest Quarter of said Section 3 and along the West line of the Northeast Quarter of Southwest Quarter of said Section 3, to the Southwest corner of aforesaid Southeast Quarter of Northwest Quarter of said Section 3, and the point of beginning.

PARCEL 2:

All that unincorporated territory situated in the County of San Diego, State of California, and the boundaries thereof are particularly described as follows:

Beginning at the Northeast corner of Lot 210 of El Cajon Valley Co.'s lands as shown on Map No. 289, on file in the office of the Recorder of San Diego County, said corner being also an angle point designated Post C-4 on plat of Rancho El Cajon, filed in Book 1, Page 303 of Patents, in the office of the Recorder of said County, said corner also being an angle point in the boundary of the Rio San Diego Municipal Water District, organized and incorporated as a municipal water district on the 23rd day of November 1955, and being also the Southwesterly corner of Section 31, Township 14 South, Range 1 East, S. B. B. M., as shown on said Township Map dated 1881 on file in the U. S. Surveyor General's Office, San Francisco, California and being also the Northwesterly corner of Fractional

Section 6, Township 15 South, Range 1 East, S. B. B. M. as shown on said Township Map dated May 20, 1881, on file in the U. S. Surveyor General's Office, San Francisco, California;

1. Thence leaving said angle point on the boundary of Rio San Diego Municipal Water District, Easterly along the Northerly line of said Fractional Section 6, being also the Southerly line of said Section 31 to the East line of Lot 4 of said Section 31;

2. Thence Northerly along said East line of Lot 4 and continuing Northerly along the East line of Lot 3 of said Section 31 to the East and West centerline of said Section 31, as said East and West centerline is shown on Record of Survey Map No. 3677 filed in the office of the Recorder of San Diego County.

3. Thence Easterly along said East and West centerline of Section 31 to the West line of Section 32, Township 14 South Range 1 East, S. B. B. M., as said Section 32 is shown on licensed Surveyor's Map No. 412, filed in the office of the Recorder of said San Diego County;

4. Thence Southerly along said West line of Section 32 to the East and West centerline of the South Half of said Section 32;

5. Thence Easterly along said East and West centerline of the South Half of said Section 32 to the Easterly line thereof;

6. Thence Southerly along said Easterly line to the Southeasterly corner of said Section 32 being also the Northwesterly corner of Fractional Section 4, Township 15 South, Range 1 East, S. B. B. M.;

7. Thence Easterly along the Northerly line of said Fractional Section 4, to an intersection with the center line of a county road, 60 feet wide as shown on Road Survey No. 826, on file in the office of the County Recorder of San Diego County as Miscellaneous Map No. 354.

8. Thence Southwesterly along said center line of Road Survey No. 826, following all of its various courses to the Northerly line of said Rancho El Cajon, being also a point in the boundary of said Rio San Diego Municipal Water District;

9. Thence Southwesterly along said boundary of the Rio San Diego Municipal Water District, being also along said Northerly line of Rancho El Cajon to an angle point designated Post C-3 on said plat of the Rancho El Cajon, said angle point being also the most Easterly corner of Lot 157 of said El Cajon Valley Co.'s Lands, also being an angle point in the boundary of said Rio San Diego Municipal Water District;

10. Thence Northwesterly along said boundary line of Rancho El Cajon, being also along the Easterly line of said El Cajon Valley Co.'s Lands, and being also along the boundary of said Rio San Diego Municipal Water District to the point of beginning.

The boundaries of Otay Municipal Water District, Helix Irrigation District, Rio San Diego Municipal Water District and the San Diego County Water Authority referred to herein, are such boundaries as the same existed at 12:00 o'clock on March 1, 1960, unless otherwise indicated.

CONTINUED

Section 3. That the Board of Directors of Rio San Diego Municipal Water District, subject to the terms and conditions hereinafter set forth in full in this Ordinance, does hereby grant the petition of H.R. BESSE, et al, for annexation of said lands hereinabove described and the concurrent annexation of said lands to San Diego County Water Authority and The Metropolitan Water District of Southern California.

Section 4. That the terms and conditions upon which such annexation may occur are as follows:

(a) That the terms and conditions of said annexation as herein set forth be approved by the majority of the voters voting at a Special Water District Election to be held at the time and place hereinafter set forth;

(b) That in the event of such annexation all pipelines, structures, connections and other facilities required for delivery of water in said lands from works, pipelines or other facilities owned or operated by Rio San Diego Municipal Water District, shall be constructed, provided and installed without cost or expense to Rio San Diego Municipal Water District, and Rio San Diego Municipal Water District shall be under no obligation to provide, construct or maintain such works;

(c) That in the event of such annexation:

(1) There shall be levied by Rio San Diego Municipal Water District special taxes upon taxable property within said areas in addition to the taxes elsewhere in the Municipal Water District Act of 1911, as amended, provided and authorized to be levied by Rio San Diego Municipal Water District;

(2) The aggregate amount to be raised by such special taxes shall be \$56,926.00;

(3) The number of years prescribed for raising such aggregate sum shall be five (5) years, commencing with the fiscal year 1961-62;

(4) Substantially equal annual levies will be made for the purposes of raising said sum over the period so prescribed.

(d) That in the event of such annexation and thereafter, a special water rate may be fixed from time to time by the Board of Directors of Rio San Diego Municipal Water District for the areas so annexed.

(e) That the terms and conditions fixed by the Board of Directors of San Diego County Water Authority upon which such annexation may occur to said San Diego County Water Authority, as set forth in said Resolution No. 620 adopted by the Board of Directors of said San Diego County Water Authority on August 18, 1960, be fully and completely complied with; that the terms and conditions so fixed and established by the Board of Directors of said San Diego County Water Authority are in substance as follows:

1. That said territory shall be annexed to the Rio San Diego Municipal Water District and to the Metropolitan Water District of Southern California concurrently with its annexation to the San Diego County Water Authority, and that such annexation shall be completed and all necessary certificates, affidavits, statements and maps required to be filed by or on behalf of the Rio San Diego Municipal Water District to effectuate such annexation shall be filed in the manner required by law on or before November 1, 1960.

2. That the terms and conditions fixed by the Board of Directors of The Metropolitan Water District of Southern

California upon which such annexation may occur to said Metropolitan Water District, as hereinabove in this resolution recited and as determined by said Resolution No. 5754 adopted by the Board of Directors of said Metropolitan Water District on August 9, 1960, be fully and completely complied with.

3. That in the event of such annexation:

a. There shall be levied by said San Diego County Water Authority special taxes upon taxable property within said territory, in addition to the taxes elsewhere in the County Water Authority Act authorized to be levied by said Authority;

b. The aggregate amount to be raised by such special taxes shall be \$57,100.00;

c. The number of years prescribed for raising such aggregate sum shall be ten years, commencing with the fiscal year 1961-1962; and

d. Substantially equal annual levies will be made for the purpose of raising said sum over the period so prescribed.

4. That in the event of such annexation all feeder pipe lines, structures, connections and other facilities required for the delivery of water to the said territory from the works owned or operated by the San Diego County Water Authority shall be constructed, provided and installed without cost or expense to the San Diego County Water Authority, which shall be under no obligation to provide, construct, operate or maintain such works.

(f) That the terms and conditions fixed by the Board of Directors of the Metropolitan Water District of Southern California upon which such annexation may occur to said The Metropolitan Water District of Southern California, as set forth in said Resolution No. 5754 adopted by the Board of Directors of said The Metropolitan Water District of Southern California on August 9, 1960, be fully and completely complied with; that the terms and conditions so fixed and established by the Board of Directors of said The Metropolitan Water District of Southern California are in substance as follows:

1. That said area shall be annexed to the San Diego County Water Authority and to the Rio San Diego Municipal Water District concurrently with the annexation of said territory to The Metropolitan Water District of Southern California, and such annexation shall be completed, and all necessary certificates, statements, maps and other documents required to be filed by or on behalf of said San Diego County Water Authority or by or on behalf of said Rio San Diego Municipal Water District to effectuate such annexation shall be filed in the respective offices required by law, on or before December 1, 1960.

2. That in the event of such annexation:

a. There shall be levied by said Metropolitan Water District special taxes upon taxable property within said area, in addition to the taxes elsewhere in the Metropolitan Water District Act (Stats. 1927, page 694, as amended) authorized to be levied by said Metropolitan Water District;

b. The aggregate amount to be raised by such special taxes shall be \$289,890.00;

c. The number of years prescribed for raising such aggregate sum shall be thirty years, commencing with the fiscal year 1961-1962;

d. Substantially equal annual levies will be made for the purpose of raising said sum over the period so prescribed.

3. That in the event of such annexation, all feeder pipe lines, structures, connections, and other facilities required for the delivery of water to said territory, from works owned or operated by said Metropolitan Water District, shall be constructed, provided and installed without cost or expense to said Metropolitan Water District, and said Metropolitan Water District shall be under no obligation to provide, construct, operate or maintain such works.

Section 5. That there shall be submitted to the qualified voters of the territory proposed to be annexed, as described in Section 2 hereof, at a Special Municipal Water District Election to be held therein, the proposition of annexing said areas to Rio San Diego Municipal Water District and concurrently therewith to San Diego County Water Authority and The Metropolitan Water District of Southern California, subject to the said terms and conditions fixed by the Board of Directors of Rio San Diego Municipal Water District, the Board of Directors of San Diego County Water Authority and the Board of Directors of The Metropolitan Water District of Southern California.

Section 6. An election is hereby called, ordered and proclaimed to be held on Tuesday, the 27th day of September, 1960, pursuant to the Municipal Water District Act of 1911, as amended, and other laws applicable thereto, for the purpose of submitting to the qualified voters of said Rio San Diego Municipal Water District No. 3 Annexation, the proposition of annexing said areas to Rio San Diego Municipal Water District, to San Diego County Water Authority and The Metropolitan Water District of Southern California, subject to the terms and conditions fixed by the Board of Directors of Rio San Diego Municipal Water District, as set forth in Section 4 hereof, and subject to the terms and conditions fixed by the Board of Directors of San Diego County Water Authority as set forth in Section 4 (e) hereof, and also subject to the terms and conditions fixed by the Board of Directors of The Metropolitan Water District of Southern California as set forth in Section 4 (f) hereof.

The ballots to be used in said election called for herein, in addition to such other matters as are required by law, shall contain the following:

MEASURE SUBMITTED TO VOTE OF VOTERS

Shall the areas called "Rio San Diego Municipal Water District No. 3 Annexation" be annexed to Rio San Diego Municipal Water District and to San Diego County Water Authority and to The Metropolitan Water District of Southern California, subject to the terms and conditions fixed by the Boards of Directors of said Rio San Diego Municipal Water District, said San Diego County Water Authority and said The Metropolitan Water District of Southern California?

YES
NO

Section 7. Notice is hereby given and proclamation is hereby made

to the qualified voters residing within said areas proposed to be annexed of the holding of said Special Municipal Water District Election on Tuesday the 27th day of September, 1960, at 7:00 o'clock A.M.; notice is hereby given and proclamation is hereby made of the terms and conditions as set forth in Section 4 hereof, upon which said areas may be annexed to and become a part of Rio San Diego Municipal Water District, and may be annexed to and become a part of San Diego County Water Authority, and may be annexed to and become a part of The Metropolitan Water District of Southern California.

Section 8.

(a) For the purpose of holding said Special Municipal Water District Election on September 27, 1960, Special Municipal Water District Election Precincts No. 1, No. 2, No. 3, No. 4, and No. 5, are hereby formed.

(b) Precinct No. 1 shall consist of the following San Diego County General Election Precincts: Portions of Precincts CS-1, CS-3, FN-1, FN-2, LV-2, MR-5A and MR-6A.

i. The polling place for said Special Election Precinct No. 1 shall be at the Longbehn residence located at 373 Al Bahr Road, La Cresta, in the County of San Diego.

ii. The election officers for said Special Election Precinct No. 1 shall be as follows:

Inspector: Elizabeth M. Longbehn
Judge: Elsie E. Tye
Clerk: Charles R. Tye
Clerk: Mary J. Bray

(c) Precinct No. 2 shall consist of the following San Diego County General Election Precincts: All of Precincts DH-2, DH-3 and DH-5; Portions of Precincts DH-1, DH-4 and HR.

i. The polling place for said Special Election Precinct No. 2 shall be at the Harbison Canyon Community Hall located on Noakes Street, Harbison Canyon, in the County of San Diego.

ii. The election officers for said Special Election Precinct No. 2 shall be as follows:

Inspector: Marguerite Hopkins
Judge: Dorothy H. Baker
Clerk: Hazel Gibb
Clerk: Beulah F. Culver

(d) Precinct No. 3 shall consist of the following San Diego County General Election Precincts: All of Precincts AP-1A, AP-1B, and AP-2; Portion of AP-3.

i. The polling place for said Special Election Precinct No. 3 shall be at the Alpine Youth Center, located on Highway 90, Alpine, in the County of San Diego.

ii. The election officers for said special Election Precinct No. 3 shall be as follows:

Inspector: Paul C. Davis
Judge: Harry A. Colby
Clerk: Vivian E. Jungnitsch
Clerk: Helen P. Balliett

(e) Precinct No. 4 shall consist of the following San Diego County General Election Precincts: Portions of Precincts AP-4 and AP-5.

i. The polling place for said Special Election Precinct No. 4 shall be at the Community Church, Fuller Hall, located on Marshall Road,

Alpine, in the County of San Diego.

ii. The election officers for said Special Election Precinct No. 4 shall be as follows:

Inspector: Frank J. Doerr
Judge: Mava Wilson
Clerk: Ruth F. Chynoweth
Clerk: Myrtle Ingels

(f) Precinct No. 5 shall consist of the following San Diego County General Election Precincts: Portion of Precinct Lakeside 10.

i. The polling place for said Special Election Precinct No. 5 shall be at the Hamlet Ranch, located on Barona Road, in the County of San Diego.

ii. The election officers for said Special Election Precinct No. 5 shall be as follows:

Inspector: Ernest H. Hamlet
Judge: Patricia A. Hamlet
Clerk: Louise Hamlet
Clerk: Rose M. Castro

(g) Rental to be paid for each of the aforementioned polling places, if any, is hereby fixed at \$8.00. All of the persons above named are hereby appointed as such election officers of Special Municipal Water District Precincts designated and compensation is hereby fixed at \$12.00 for each Inspector and \$10.00 for each Judge and each Clerk.

Section 9. Each of said polling places will be open on the day of said election from the hour of 7:00 o'clock A.M. until the hour of 7:00 o'clock P.M. of said day, when the polls will be closed, except as provided for in Section 5734 of the Election Code of the State of California.

Section 10. The Secretary of Rio San Diego Municipal Water District is hereby authorized, directed and instructed to make all arrangements for the holding and conducting of said Special Municipal Water District Election in accordance with the provisions of the Election Code of the State of California, and of the Municipal Water District Act of 1911, as amended, relating to the holding and conducting of said Special Election, the qualifications of electors, the manner of voting, and the duties of election officers, and said election shall be conducted, the votes received, the votes counted, the returns canvassed and the results thereof ascertained, determined and declared, all in the manner required by the Election Code of the State of California except as otherwise provided by the Municipal Water District Act of 1911, as amended, and as to said exceptions, said Municipal Water District Act of 1911, as amended, shall govern the holding of said election.

Section 11. The canvass of the returns of said special Water District Election shall be made and conducted by the Board of Directors of Rio San Diego Municipal Water District at a meeting to be held for that purpose on the 11th day of October, 1960, at the hour of 7:30 o'clock P.M. of said day at the office of the Lakeside Irrigation District, located on the Northeastly side of Los Cochis road, one and one-half blocks southeasterly of Woodside Avenue in Lakeside Townsite, San Diego County. If it be determined upon the canvassing of the votes cast at such special Municipal Water District Election on the proposition so submitted to the qualified voters of said District that said proposition received the affirmative vote

of a majority of the qualified voters of said Rio San Diego Municipal Water District No. 3 Annexation voting on such proposition at said election, the Board of Directors of Rio San Diego Municipal Water District by and through the President and Secretary thereof shall certify the results of such election on such proposition to the Secretary of State, to the County Recorder of San Diego County, and to the Board of Directors of San Diego County Water Authority, together with a legal description of the boundaries of the territories to be annexed, accompanied by maps or plats indicating such boundaries, and such certificate shall include a record of the proceedings by which such territory has been annexed to Rio San Diego Municipal Water District, to San Diego County Water Authority and to The Metropolitan Water District of Southern California. The Board of Directors hereby authorizes, instructs and directs its President and its Secretary to do and perform all such acts, including said certification, required by law to be done or taken by or on behalf of Rio San Diego Municipal Water District to accomplish such annexation and to record such annexation fully effective for all purposes.

Section 12. A copy of this Ordinance shall be proper notice of said proposed annexation and election as published and the Secretary of the Board of Directors of Rio San Diego Municipal Water District is hereby authorized and directed to give such notice by causing a copy of this Ordinance to be published once a week for three successive weeks, the last publication of which shall be not more than four weeks or less than one week prior to the date of said election, in a newspaper of general circulation printed and published in San Diego County.

Section 13. This Ordinance shall take effect and be in force from and after its adoption.

ORDERED, ADOPTED AND APPROVED by the Board of Directors of the Rio San Diego Municipal Water District at a regular meeting held at the office of the Lakeside Irrigation District on the 23rd day of August, 1960, by the following vote, to wit:

AYES: Price, Pumphrey, Rakowski, Walker
NOES: None
ABSENT: Ribley

S/ Charles C. Price

President of the Board of Directors of Rio San Diego Municipal Water District.

ATTEST: S/ Jonas W. Pumphrey,

Secretary of the Board of Directors of Rio San Diego Municipal Water District

CERTIFICATE OF PRESIDENT AND SECRETARY

WE HEREBY CERTIFY that the foregoing is a full, true and correct copy of ORDINANCE NO. 8, adopted by the Board of Directors of Rio San Diego Municipal Water District at a regular meeting held on the 23rd day of August, 1960.

IN WITNESS WHEREOF, we have set our hands and seal of the Rio San Diego Municipal Water District this 23rd day of August, 1960.

S/ Charles C. Price
President

(SEAL) S/ Jonas W. Pumphrey
Secretary

20

STUDENT ACQUIRES POULTRY SKILLS--
VERNON O. MAYES, 3267 NEW JERSEY
AVE., LEMON GROVE, AN AGRICULTURAL
EDUCATION MAJOR ON THE DAVIS
CAMPUS OF US. IS SPENDING HIS
SUMMER ON THE POULTRY RANCH OF
JAMES L. DYER, ALPINE. MAYES
IS ONE OF MORE THAN A 100 AGGIES
WHO ARE GAINING VALUABLE EX-
PERIENCE BY WORKING WITH OUT-
STANDING VETERINARIANS AN
FARMERS. AS PART OF HIS ON-THE-
FARM TRAINING COURSE, WHICH WAS
ARRANGED BY THE FARM PRACTICE
DEPARTMENT AT DAVIS, MAYES IS
SHOWN CHECKING CHICKS IN A
BROODER.



Howard Hoffman, affable owner of Howard's popular EC shop for men and young fellows, was a pilot instructor in WW2, hence fliers around the back country always have a chat when visiting his place.

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BAPTIST CHURCH HOURS

As the First Baptist Church of the Willows is joining the EC First Church for baptismal services, they will have no evening session this Sunday. However Sunday School will be at 9:30 with communion at 10:45, and the public is cordially invited.

Due to the pastor's being on vacation, guest speaker last week was Ray Parker, music department, Linda Vista Baptist Seminary. Chaplin Ervin D. Ingebretson, USS Prairie, gave the evening service. He related many of the trials and temptations that befall service personnel, specially when ashore in foreign lands, lonesome and often discouraged.

"We urge you, and all Christians" he said, "to pray for our boys and men away from home in the services."

Afterwards a social hour was enjoyed to recognize all August birthdays.

LABOR DAY TRAFFIC PLAN

The National and SD County Safety councils are making an all-out drive for cutting the huge death toll for next week's big holiday. They are urging business, industry, government and people, to use extra efforts to prevent highway slaughter. And check your car carefully before leaving, then drive safely!

Note- There's no hurry to get where you don't want to go-- to the hospital or the morgue- CI

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Mike Berry, 11, of Lancaster, has been visiting his aunt, Mrs. Dorothy Mosler, is now going back for school.

J. H. McKie, Jr.

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Johnstown

Phelps Story from page 1

engineer of SD, was found guilty Tuesday of distributing a history brochure seeking to defeat the election, without naming the author of the literature.

Judge F. Joseph Doerr of EC Municipal Court, said he would fine Phelps \$500., with \$250 suspended, and place him on five years' probation on condition that he does not take part in elections, except as engineer or voter. The verdict came after he had taken the case under submission Monday following a day long trial.

Phelps had prepared all engineering data and was on the committee of the proposed district, which at the election was annexed to the Alpine Heights area. He, with others, had opposed the election. Doerr found him innocent of printing and distributing spurious ballots and interfering with election procedure.

Phelps, 31 years in the area, at one time was assistant city engineer in SD and assistant port director, owns land in Alpine and is a member of the Shrine Band.

The complaint, issued Nov. 16, by Don Keller, district attorney, followed a protest by John B. Gregory, attorney for the Heights district. Keller said neither side in an election is permitted to use a sample ballot as a means of persuading voters. Judge R. Fenton Garfield in the EC court had set Phelps' bail at \$250.

BY BRAVELY ENDURING IT, AN EVIL WHICH CANNOT BE AVOIDED IS OVERCOME.

MANY BIRDLOVERS HERE

Lee Buckingham, manager of the new nursery place, 13767 Hwy. 80 in Johnstown, getting known in the back country as the Flower Pot, tells the Sun that there are many homemakers up this way that not only watch birds, but love to have them around, which accounts for the sale of many handsome bird-baths.

He says one of the best trees, by the way, for arid country is the Chinese weeping elm, shown with him in the picture. Another warm country lover is the Oleander, which brightens many a ranch front with its red, pink or white blooms. Of course the purple Jacaranda is quite a popular ornamental as is the wattle, or acacia with its scented yellow blossoms.

ASSESSOR HUMPY PASSES

Services for Milo S. Humpy, 53, of Pacific Beach, were held Monday, with Interment in Inglewood Park, LA. He was well known in the back country where his pleasant personality helped taxpayers with their problems. When in Alpine he always dropped in to the Sun office for a chat and to exchange data, addresses and so on.

He had lived in SD for 29 years, 20 of them as deputy assessor. He is survived by his widow, Dorothy, a daughter Cynthia, a son Hugh, and a sister.

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NARCE POTLUCK TOMORROW

A number from here will attend the retired rivl workers group in El Monte Park, Lakeside tomorrow at 1 pm, says Nell E. Dean, secretary. Details from H14-5332 or 3993.

Jane Reabold is back from Junior Leader Conference, 4-H convention at UC in Davis, representing her Alpine group.

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Carl McCall's mother, Mrs. Marie Smith just returned from a stay in Thomasville, Ga. She brought her sister Mollie Bruce back with her to spend a few weeks.

Water Story from page 1

home assessed at \$2,000. would be taxed only \$14.20 for 1961-62, or 71¢ per \$100. And that drops to half in five years, with another lowering five years later". Total assessed value of the proposed annexation to be voted on Sept. 27, is \$3,772,071. Various sub-committees will send out data sheets to voters, explaining these figures.

Present were most of the general committee besides the above mentioned. Mrs. Ann Hume, Clarke Irvine, Dallas Lore, The Rev. Edgar Welty, H.D. Conaway, Russ Crane, Zane Dana, and R.J. Farrankop.

Lewinson set 7:30 pm next Wednesday in Alpine School for the next session of the local committee when further plans will be laid.

No Ticket No Vote!

The county registrar of voters who keeps those big books of names, reports that you have only two weeks left in which to sign up for voting at the general election in November. So you better saddle up and get over to 2237 Hwy 80 and let Mrs. Charlene Brown sign you, as Sept. 15 is the deadline!

Presently the county has 405,965 registered voters, 230,485 being in the city of SD, 175,480 in the county, unincorporated. Totals for the two, in thousands: 210 Democrats to 181 Republicans.

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9:00 A.M. to 1:00 P.M.

Small Talk

By Cynthia Irvine
Age 11, 6th Grade

We really had a surprise when we got back from our vacation Monday morning. Mama drove up Saturday to get us and wouldn't tell what it was. We guessed all kinds of things but never thought it could be two horses. I got my wish. Mama and Daddy bought me a 7 year old gelding, half quarter and half Arabian. He is really a beauty and I renamed him Smokey because he is a dun. He is just perfect for me and already comes running when I go up to the pasture to get him.

They also bought a 9 year old sorrel gelding for one of the twins, named Chacho. He is a Mexican cow pony and wonderful for them. He backs up real good and won't kick or bite either. We still have Lightning so now we all have a horse. We were so excited we could hardly wait to get them saddled. We got them from Shiela Shields. They are moving to Kerney Mesa and just couldn't keep them. The horses belonged to Mr. Reser and Sheila and her brother Dennis just used them. We still can hardly believe they are ours!

Tuesday when we were riding with Libby Wake she told us Linda had to go to the hospital. She broke a blood vessel in her nose and it wouldn't stop bleeding so she had to go.

Clay and Steve Sturm and their grandma Hazell Rose had a real good time in Yosemite last week. They saw bears and sent us a card from there.

Patty and Ken Houghton have a nice swimming pool and invited us down to El Cajon to go swimming. Their daddy has the Valley Health Food Store on Prescott Ave.

Robin Earl got a sleeping bag from his Aunt Betty Crocker for his birthday and he got to go to Boy Scout Camp for a week. He didn't want to come home either.

Martha and Jimmy Green's mother has been sick in bed. She got a sunstroke a few weeks ago and has been sick ever since.

Richard Jensen is spending another year at McCall's Ranch School. He comes from King Salmon, Alaska

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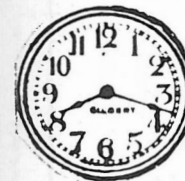
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Near the Willows**ATTENTION!**

Alpine and the Mt. Empire

Fast - Courteous - Dependable

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DELIVERY SERVICE for HOME & RANCH

BOTTLE GAS - BULK TANK OR METERED SYSTEM

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Lemon Grove

Studebakers Move Here

More folks with faith in the back country are moving into Alpine. Latest is Clifford A. Studebaker, retired well driller who lived 13 years in EC, coming from Salem, Ore., and Napa. With his wife he bought 17 acres here for future subdivision, 10 in Alpine Heights, 7 on Arnold Way. Presently they are renting at 2649 Hwy 80 where L.V. Scott lived and had his realty office, having moved to EC.

They have a boy Gary, 14, who will attend El Cap HS, also a married son, Clifford A. jr., 26, a machinist at Napa, and Claudia Lindstrom, a daughter, 24, also of Napa, and two grandsons.

BUILDING IN MT. EMPIRE

The county has just released July's figures in construction with this area topping the list at \$44,000. Others: Campo, \$38,800; Boulevard, \$6,200; Descanso, \$2500; Jacumba, \$5,000; Japatul, \$25,000; Laguna, \$2,000; Pine Valley, \$10,100. Alpine had one \$5,000 move-in.

"You say the doctor left a sponge in you after your operation? Do you have any pain?"

"No, but I sure get thirsty."

CLASSIFIED

30¢ PER LINE PER TIME. CASH ONLY.
COUNT SIX WORDS TO EACH LINE. MAIL
TO THE SUN, ALPINE, CALIF. CASH,
CHECK, COIN OR STAMPS O.K.

FOR SALE, MISCELLANEOUS

FOR SALE - SAC. CASH, LOVELY '59
MODERN 10x49½ FT. MOBILHONE.
COMPLETE. AWNING, FRONT KITCHEN.
H15-3113 (TF)

TWIN BEDS AND MATTRESSES
IN GOOD CONDITION. SELL
PAIR OR SINGLE. H15-3063.

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1 & 2 BR. \$45.-\$50. UNFURN.
HOUSES. GUATAY. FIREPLACES &
SHADE TREES. CY6-4603 (9-16)

2 BR FURNISHED MOUNTAIN HOME.
DESCANSO. HIGH & SIGHTLY TO
RESPONSIBLE COUPLE. \$50. MG.
H15-2004 OR CY5-9582.

FURNISHED L-BR COTTAGE ON
VICTORIA DR. UTILITIES. \$75.
ADULTS ONLY. H15-3755.

HOMES FOR SALE

BEAUTIFUL PINES & VIEW. TWO
HOMES. TWO ACRES. 42 FOOT POOL.
REDUCED TO \$22,500. 1/3 DOWN
OWNER. H15-3795 OR 2461.

HALF-ACRE. 2 BR & DEN. GOLD
MEDALLION HOME. \$11,900. BY
OWNER. H15-2437 ALPINE (TF)

WANTED

WANT TO BUY 100 TO 40,000
ACRES IN CALIFORNIA, NEVADA,
OREGON, ARIZONA OR NEW MEXICO.
GIVE COMPLETE INFORMATION IN
FIRST REPLY TO P.O. BOX 1051
NATIONAL CITY, CALIF.

SPECIAL NOTICES

RUTH BURDETT, PIANO LESSONS
H15-2877

LET MAC HAUL YOUR RUBBISH AND
GARBAGE. H15-2414

ALPINE REFRIGERATION & APPLIANCE
SERVICE. H14-8861, 381 N.
MOLLISON, EC. (TF)

EASTGATE INSURANCE AGENCY.
6217 UNIVERSITY. JU2-5555.

ALPINE CLEANERS & U-WASH.
2223 HWY 80. CALL H15-2242 FOR
FREE PICKUP AND DELIVERY. EXPERT
CLEANING, PRESSING AND FINISHED
LAUNDRY SERVICE.

YARD MAINTENANCE - GARDENING
PAINTING. REASONABLE RATES.
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MONEY TO LOAN

EL CAJON FINANCE CO.
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WORK WANTED

HIGH SCHOOL BOY 17 NEEDS WORK
REST OF SUMMER. AFTER SCHOOL
HOURS AND SATURDAYS. H15-2858.

GREMLIN WAS HERE!

Somehow the phone number of
Geo. Lengbridge, radio & TV
Repair Service, was changed
from H15-3885 to 3883, so George
called the Sun to ask "why are
you picking on me?" Change it
on your phone finder so you will
get him when your TV goes wonky!

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Hickory 5-2436

Alpine

Alpine's Fine Weather

FROM OFFICIAL US STATION HERE

HIGH, 100. AVE. HIGH, 91
LOW, 52. AVE. LOW, 62
NO RAIN, SEASON .06

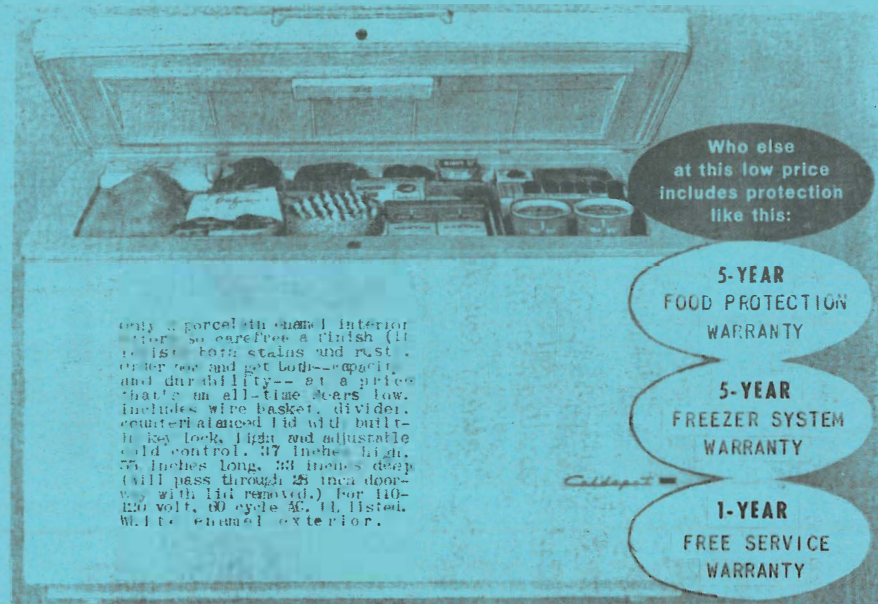
ELEVATION 2000 FEET
WHERE THE SUNSHINE SPENDS THE YEAR



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5-YEAR FOOD PROTECTION WARRANTY

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Only a porcelain enamel interior offers so careful a finish (it resists both stains and rust) for long and get long--capacity and durability-- at a price that's an all-time Sears low. Includes wire basket, divider, counterbalanced lid with built-in key lock, light and adjustable cold control. 37 inches high, 75 inches long, 33 inches deep (will pass through 25 inch doorway with lid removed.) For 110-120 volt, 60 cycle AC. UL listed. White enamel exterior.

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